

Declaring the name of The Lord



I will declare thy
name unto my
brethren: in the midst
of the congregation will
I praise thee.
Psa_22:22

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“And out of the ground the LORD God formed every beast of the field and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature that was the name thereof.” Gen 2:19

What is a name?

According to the Merriam-Webster’s Concise Dictionary the definition for “name” is - to name, named; naming, give a name to; mention or identify by name, word or words by which a person or thing is known

The Hebrew definition for name is - “shem”, meaning -

1. Reputation, fame, glory,
2. The Name (as designation of God)

The Greek definition for “name” is - “onoma”, meaning -

1. Name: universal of proper names
2. The name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one’s rank, **authority**, interests, pleasure, command, deeds etc.

A name identifies a person, place or thing. The name of the person, place or thing is what distinguishes it from another person, place or thing.

In biblical times a person’s name was their **entire** identity. One’s name denoted their lineage, authority, title and one’s relationship with another.

Therefore, a name serves a very significant purpose.

A person’s identity would be unknown without their name.

This world would be a very confusing world without names.

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Because we are known by our name(s), we would be unable to identify each other without names, therefore one can understand the significance of names.

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And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them. Exodus 6:3

The Lord God

Because a name has such significance, we must explore one of the greatest example of a name, beginning with the person who instituted naming from the beginning of time: The Lord God, Jehovah, ELOHIM, I AM.

*God (El) (good). Throughout the Hebrew Scriptures two chief names are used for the one true divine Being-ELOHIM, commonly translated God in our version, and **JEHOVAH**, translated Lord .*

Elohim is the plural of Eloah (in Arabic- Allah); it is often used in the short form EL (a word signifying strength , as in EL-SHADDAI, God Almighty, the name by which God was specially known to the patriarchs.

From the beginning of time, the Lord God, JEHOVAH, was known or identified by his name, and his name denoted who he is. In the beginning, “*the **LORD** God*”. (Genesis 2:4) (Hebrew: Jehovah)- *The primary meaning of the name **LORD** (Jehovah) is the "self-existent One."*

As in Exodus 3:14), "He that is who He is, therefore the eternal.

But Havah, from which Jehovah, or Yahwe, is formed, signifies also "*to become,*" that is, *to become known,* thus pointing to a continuous and ever increasing self-revelation of himself. Combining these meanings of Havah, we arrive at the meaning of the name “Jehovah”. He is "the self- existent, eternal One who reveals Himself." The name “EL” is, in itself, an advance upon the name "God" (El, Elah, Elohim), which suggests certain attributes of Deity.

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Jehovah is distinctly the redemption name of Deity. The first distinct revelation of Himself by His name Jehovah, was in connection with the redemption of the covenant people out of Egypt.

That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth. Ps 83:18

His name not only denoted “*who*” he was, but also “*what*” He was. He is I AM THAT I AM. (*ehyea asher ehyeh*);

This explains his name Jehovah, and signifies that,

1. That he is self-existent: he has his being of himself.
2. That he is eternal and unchangeable, and always the same,
yesterday, to-day, and forever.

For I am the LORD, I change not; Mal 3:6a

*And God said unto Moses, I AM THAT I AM: and he said,
Thus shalt thou say unto the children of Israel,
I AM hath sent me unto you.*

Exodus 3:14

God’s name denoted his character, his authority, and his Love.

His name is multi-faceted, because Jehovah is multi-faceted.

His name encompasses all that he is. There is no “was” or “will be” with Jehovah, he *is*.

I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. Isa 42:8

*For thy Maker is thine husband; the LORD of hosts is his name;
and thy Redeemer the Holy One of Israel;
The God of the whole earth shall he be called. Isa 54:5*

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His name + his character gave us his multi-faceted names.

Jehovah-jireh = “*Jehovah sees*” .

Jehovah-nissi = “*Jehovah is my banner*”

Jehovah-shalom = “*Jehovah is peace*”

Jehovah-shammah = “*Jehovah is there*”

Jehovah-tsidkenu = “*Jehovah our righteousness*”

Adonijah = “*my lord is Jehovah*”

Adonay *ad-o-noy*’ an emphatic form of “*adown*” which means Lord or Master 1) my lord, of God 2) Lord-title, spoken in place of Yahweh in Jewish display of reverence. Just to name a few.

Because the Lord God is a holy God, he must to be revered and worshipped as such and his name deserves equal reverence.

Many biblical altars and biblical places in the Old Testament were named for the actions or character of the Lord God Jehovah.

And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen. Gen 22:14

*And he erected there an altar, and called it Elelohe–Israel.
Which means "the mighty God of Israel" Gen 33:20*

*And Moses built an altar, and called the name of it Jehovahnissi:
For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation. Exodus 17:5-*

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*Then Gideon built an altar there unto the LORD,
and called it Jehovahshalom. Jud 6:24*

From the above scriptures, the men of God in the Old Testament named cities, sites, and places (*which some still carries the same name*) for the character, provision and deliverance Jehovah God wrought in their lives.

Note that of all the places named, all the names were preceded by “*Jehovah*”, “*the self and all existing One*”

These places were named as a memorial, to denote the reverence and respect men had for the Lord God, Jehovah. Many of the biblical names given in the scriptures always implied to *Jehovah*. As a memorial for the wonderful work and miracles Jehovah performed for his people; the children of Israel memorialized his name by denoting his name by their name.

i.e., Elijah or Eliah = “my God is Jehovah” or “Yah(u) is God”

Zechariah = “Jehovah remembers”

Hezekiah = “Jehovah is my strength”

Joshua or Jehoshua = “Jehovah is salvation”

Jeremiah = “whom Jehovah has appointed”

Isaiah = “Jehovah has saved”

Nehemiah = “Jehovah comforts”

Uzziah = “my strength is Jehovah”

Zephaniah = “Jehovah has treasured”

These are just a few of familiar names, of great men of God,

whose name denoted a character of Jehovah.

Because the names of JEHOVAH, i.e., I AM, THE LORD GOD signified not only *who* he was, but *what* he was,

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and his sovereignty, his name was deeply revered by our fore fathers. Such to the point that they did not dare to speak his name because of the reverence they had for his name.

Instead they called him “Adonay” spoken in place of “Yahweh” in the Jewish display of reverence.

*Give unto the LORD the glory due unto his name; Psalm
29:2*

Holy is his name.

As stated before, in Old Testament times, a man’s name denoted not only his character; but his stature and his preeminence in the community.

It is such with the Lord God.

His preeminence is identified in his name and by his name. The Lord God is a Holy God, therefore his name is HOLY.

*He sent redemption unto his people: he hath commanded his covenant for ever: **holy and reverend** is his name. Ps 111:9*

*Neither shall ye profane **my holy name**; but I will be hallowed among the children of Israel: I am the LORD which hallow you, Le
22:32*

*My mouth shall speak the praise of the LORD: and let all flesh
bless **his holy name** for ever and ever. Ps 145:21*

Holy means – “sacred, holy, Holy One, saint, set apart”,

it is take from a root word which means to *sanctify, to hallow*, which means *to be honored, **be treated as sacred, dedicated, holy, consecrate, purified***. Something that is

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hallowed is to be treated as sacred, pure, and is to be honored. Something hallowed should not be disrespected, dishonored, spoken of lightly or taken in vain.

*So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.
Eze 39:7*

*Let them praise the name of the LORD: for his name alone is excellent;
his glory is above the earth and heaven. Ps 148:13*

Praise his Holy Name.

Because the Lord God Jehovah was such a mighty deliverer, Saviour, Healer, and a refuge, to his people, his name was praised, blessed, given thanks to, sang praises to, and was given the glory that was due it.

Sing unto the LORD, bless his name; Ps 96:2

Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven. Ps 148:13

In Judah is God known: his name is great in Israel Ps 76:1

Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. Ps 29:2

I will praise the name of God with a song, and will magnify him with thanksgiving. Ps 69:30

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To praise his name means - *haw-lal'* to praise, glory, boast, shine, commend, celebrate, marriage, renowned.

It also means to be made praiseworthy, be worthy of praise. And we know that because the Lord God Jehovah is worthy of praise, so is his name.

The name of the Lord God was also blessed (*cause to kneel,*

as a matter of respect, to salute, congratulate).

Sing unto the LORD, bless his name; shew forth his salvation from day to day Ps 96:2

Reverence, adoration, and respect is due to the Lord God, as well as his name.

Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD Isa 56:6a

I will praise the name of God with a song, and will magnify him with thanksgiving. Ps 69:30

And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen. Ps 72:19

Blessed be the name of the LORD from this time forth and for evermore. Ps 113:2

In honoring the Lord God Jehovah, one *must* honor and respect his name.

Sing forth the honour of his name: make his praise glorious. Ps 66:2

Because the Lord God is holy, and his name is who he is, honor must be given to his name. To honor is to “*hold in high*

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respect, revere, high esteem, to treat with honor". Therefore his name must receive the same honor as Jehovah.

The name of the Lord is to be praised, blessed, exalted, magnified, and honored because he is the Lord God, Jehovah.

He is good and his and his mercy endureth forever.

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And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD. Lev 19:12

*The Desecration of Jehovah's Holy
Name.*

Sadly, in the world today, mankind has lost its reverence for the Lord God Jehovah's and holy name. The Lord God Jehovah's name is tossed around in curse words, exclamations, and jokes. It is spoken of literally, and disrespected in some of the most vile and profane ways. Many that say they believe in Jehovah fail to honor his name and do not realize it. When jokes using the Lord's name or the use of his name in vain, or in exclamations, his holy name is being profaned. Because profaning his name is such a serious offense, and yet many do not realize his name is being profaned it would behoove us to address this issue.

The word of God says,

*They shall be holy unto their God, and **not profane** the name of their God. Lev 21:6*

*And I will sanctify my great name, **which was profaned among the heathen**, Eze 36:23*

*For mine own sake, even for mine own sake, will I do it:
for how should **my name be polluted**? Isa 48:11a*

Profane means to “**defile, pollute, desecrate, make common**”. Jehovah or his name is anything but common.

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When the name of the Lord God is profaned (*defiled, polluted, or desecrated*), Jehovah himself is essentially being profaned.

Because Jehovah the Lord God *is* his name, respect and honor must be given to his name. Profaning his name is not honoring him. Profaning his holy name defies one's belief, as you cannot honor the Lord God and profane his name.

To profane his name is to desecrate and pollute it.

To **desecrate** means damage, defile, lay waste, to blaspheme.

To **pollute** means to contaminate, infect, spoil, or make dirty.

When we profane the name of the Lord God, we are contaminating, infecting, defiling, damaging, and making dirty his name. I don't believe any sane person would do such a thing intentionally, however, when we profane his Holy name

this is what we are doing even if its unintentional.

And I will set my face against that man, and will cut him off from among his people; to profane my holy name. Lev 20:3

Profaning, disrespecting, and not honoring the name of the

Jehovah is a serious offense as sin itself. It denotes disrespect, contempt, and a reckless disregard for the Jehovah himself. We as mankind, do many things ignorantly, and because of his great love towards us, the Lord God winks at our ignorance. However, such blatant ignorance cannot continue. I must challenge those that proclaim a love for Jehovah to refrain

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from ignorantly profaning the most holy and revered name in the universe,

The Lord God, Jehovah, Yahweh. The almighty God.

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That all men should honour the Son, even as they honour the Father.

He that honoureth not the Son honoureth not the Father which hath sent him. Joh 5:23

The Son of God.

He that believes in Jehovah the Lord God, must also believe on

his only begotten son, Jesus Christ.

The same honor respect and blessings that we bestow upon the name of the Lord God, must also be bestowed upon his son, Jesus Christ our Lord.

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. Matt 17:5

To honor the Lord God, and to not honor his only begotten son, means that you believe in The Lord God, but do not believe on the only begotten son *of the father*, the Lord Jesus Christ.

Whosoever shall receive me receiveth him that sent me: Luke 9:48

To believe that Jehovah the Lord God is whom he says he is;

we must also believe that Jesus Christ is whom **the Lord God**

he says he is, **both Lord and Christ.**

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified,

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both Lord and Christ. Acts 2:36

Therefore as Jehovah has made Jesus of Nazareth both Christ **and** Lord, his name therefore is **The Lord Jesus Christ.**

*These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and **that ye may believe on the name of the Son of God.** 1John 5:13*

Jehovah the Lord God made him **both Lord and Christ.**

Not one or the other, *both.*

Jesus, is the official or common name of our Lord.

To distinguish him from others, Jesus, he was spoken of as "Jesus of Nazareth", (*Joh 18:7*) and "Jesus the son of Joseph".

Jesus is the Greek form of the Hebrew name Joshua, which was originally Hoshea (*Nu 13:8*) but changed by Moses to Jehoshua

(*Num 13:16, 1Ch 7:27*) or Joshua.

After the Exile it assumed the form Jeshua, from whence comes

the Greek name "Jesus". It was given to our Lord to denote the object of his mission: to save.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Matt 1:21

While Jesus walked on this earth as a common man, he was known by his common name "Jesus of Nazareth" because he was born in Nazareth, "the son of Joseph."

And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. Matthew 26:71

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And they told him, that Jesus of Nazareth passeth by. John 1:45

*Philip findeth Nathanael, and saith unto him, We have found him,
of whom Moses in the law, and the prophets, did write, Jesus of
Nazareth, the son of Joseph. Luke 18:37*

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Although Jesus was referred to as a prophet, (*Luke 24:19*),

Master, (*Luke 5:5, 8:24*), the true vine (*John 15:1*), and the Word, (*John 1:14-15*), while on earth, he was still a common man.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. Luke 4:18

Jesus, a commoner to man, was anointed by the Holy Ghost, thereby enabling him to do the works of God and carry out his earthly mission as Savior and Lord.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Joh 4:42

And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. Acts 5:31

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And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 1:14

Jesus is not just Jesus anymore.

Jesus was a teacher, a healer, preacher and a prophet, when he fulfilled the word and the will of God, as he walked upon the earth, however, his *divine deity*, as Lord and Christ, was not bestowed upon him until he had completed his Messianic mission.

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him: but some doubted. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matt 28:16-18

Here the risen Lord meets with disciples *after* his resurrection and declares to them that **all** Power (*authority, jurisdiction, liberty of doing as one pleases, the power of authority, the power of rule or government* (**the power of him whose will and commands must be submitted to by others and obeyed**) in Heaven and in Earth had been given to him of the Father, thereby designating him as LORD of Heaven and Earth.

The common man known as “Jesus of Nazareth, Joseph’s son”,

is not a common man anymore., he is now, the Christ and Lord.

Jehovah’s will and his Word has been accomplished.

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The righteousness of the Law has been fulfilled.

Then the Lord Jesus Christ took his Kingly position on the right hand of Jehovah God's throne.

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Mark 16:19

And this is his commandment, That we should believe on the name of his Son Jesus

Christ, 1 John :23a

What is his Name.

Because a believer's belief is based on the knowledge of the Lord Jesus Christ, to believe on his name would require a knowledge of what his name is and what it means.

To ascertain this, several fallacies must be dispelled regarding the name of Jesus Christ our Lord.

JESUS. The greek definition for Jesus Christ is Ihsouv Iesous *ee-ay-sooce* which is **of Hebrew origin.**

Jesus (Joshua) (Justus) **Jesus = "Jehovah is salvation"**,
and

"whose help is Jehovah."

- 1) Jesus, the Son of God, the Saviour of mankind, God incarnate
- 2) Jesus Barabbas was the captive robber whom the Jews begged Pilate to release instead of Christ
- 3) Joshua was the famous captain of the Israelites, Moses' successor (*Ac 7:45, Heb 4:8*)
- 4) Jesus, son of Eliezer, one of the ancestors of Christ (*Lu 3:29*)
- 5) Jesus, surnamed Justus, a Jewish Christian, an associate with Paul in the preaching of the gospel (*Col 4:11*)

The Hebrew definition for Jesus is Y@howshuwa' or *yeh-ho-shoo' -ahor*, Y@howshu'a *yeh-ho-shoo'ah*

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which is derived from the Hebrew word Y@hovah, (*yeh-ho-vaw*) which means *LORD, GOD, JEHOVAH*, a variant of *Jehovah* which means “*the existing One*”, the proper name of the one true God **and from** *yasha` (yaw-shah)*' which means – *save, saviour, deliver, help, preserved, salvation, avenging, avenged, defend, rescue, safe, victory, to save, be saved, be delivered, to be liberated (in battle), be victorious, to save from moral troubles, to give victory to.*

Some doctrines teach that we are to call The Lord Jesus Christ By the Hebrew origin, of his name - “Y@howshuwa” While Jesus Christ was born through the seed of David, and his name has a Hebrew origin, Jesus was born to be the Christ and Lord. Even though he was born under the Old Covenant he was the mediator of the New Testament.

And for this cause he is the mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Hebrews 9:15

He fulfilled the Law (the requirements) of the Old Testament.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. Matthews 5:17

If believers are to refer to him by the Hebrew origin or pronunciation of his name, “Y@howshuwa” then we would need to call him The Lord “Y@owshuwa” Christ” because of Acts 2:36 which state God made him both Lord and Christ. If you refer to him by his name in English then it would be The Lord “Jesus” Christ.

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Whether Jesus is pronounced in the English vernacular or in the Hebrew dialect, it is the **believing in his name** that the Word of God commands us to do.

And this is his commandment, That we should believe on the name of his Son Jesus Christ, 1 John 3:23 The teaching that the Church is to call the Lord Jesus Christ, “Y@howshuwa” , is not in accordance with the principles or precepts in the Word of God pertaining to the name of our Lord Jesus Christ. Because we live in America and speak English, it is not wrong to pronounce his name using the English pronunciation “Jesus”. Whether you prefer the Hebrew or English pronunciation of “Jesus” is a matter of preference. It is *what* you believe that matters.

To believe is to - *(to think to be true, to be persuaded of, to credit, place confidence in, to accept that something is true or real , to accept that somebody is telling the truth, to accept that somebody or something has a particular quality or ability, to be of the opinion that something exists or is a reality, especially when there is no absolute proof of its existence or reality, a believer).*

We are not commanded to properly pronounce his name, we are commanded **to believe** in his name.

His name denotes who he is - Lord and Christ.

Do you accept the Word of God that declares that he died on the cross for your sins?

But these are written, that ye might believe that Jesus is the Christ, the Son of God; John 20:31

Do you believe that God raised him up from the dead?

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

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But God raised him from the dead Acts 13;30

Him God raised up the third day, and shewed him openly; Ac 10:40

Do you believe that all Power in heaven and in Earth was given to Jesus Christ our Lord of God?

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matt 28;18

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father Php 2:11

Do you believe the above scriptures, though you have no real infallible proof? If so, then you believe that he is who his name says he is, The Lord Jesus Christ.

Not just Y@howshuwa, which is just the Hebrew origin of the Name Jesus.

Remember, he is not just “Jesus” any more.

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And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Php 2:11

Confessing the Lord Jesus

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Romans 10:9

There has also been a misconception regarding the above scripture. To get a clear understanding and dispel any fallacies, a study of this scripture is also necessary.

In referencing the above scripture, many have been taught to just **profess** (*to acknowledge something publicly*), or confess, that is, to say **just one time**, that Jesus Christ is Lord, and in doing so, they have followed the plan of salvation, and that they will be saved.

However, I do not believe that this is the true revelation of this scripture.

In this study, we will ascertain the true meaning of what “confessing the Lord Jesus” really means.

The Greek word for “confess” is *homologeō*, which means *-confess, profess, promise, give thank, confession is made acknowledgeth to say the same thing as another, i.e. to agree with, assent to concede, not to refuse, to promise, not to deny, declare, to profess to declare openly, speak out freely, **to profess one’s self the worshipper of one** 4) to praise, celebrate to assent, that is, covenant, acknowledge con- (pro-) fess, confession is made, give thanks.*

It from a compound of the base of “*homou*”, together: of persons assembled together and “*logos*” of speech, a word, uttered by a living voice, it embodies a conception or idea of the sayings of God, a decree, a mandate, what is declared, **the act of speaking continuously.**

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It is also from another word which generally refers to an *individual expression*.

From these definitions it is concluded that “to confess” means: confession is made, acknowledgeth, to declare openly, to profess one’s self the worshipper of one, celebrate, acknowledge openly and joyfully, to one’s honour: to celebrate, give praise to, something said (including the thought, say (-ing, on), what is declared, the act of speaking a thing, a continuous speaking, an individual expression.

When a person confesses the Lord Jesus, one acknowledges or makes an individual expression that they believe Jesus Christ is Lord. This is done openly and joyfully. One professes himself to be a worshipper of the Lord Jesus Christ, one honors the Lord Jesus Christ, and give praises to the Lord Jesus Christ, because he is their Lord. There is also a continuous speaking of this individual expression. Not just one time.

When you confess the Lord Jesus Christ, you say with your mouth that you believe Jesus is who God says he is. Lord and Christ. This is his God given deity.

*God hath made that same Jesus, whom ye have crucified,
both Lord and Christ. Acts 2:36*

You confess (acknowledge) the Lord Jesus Christ continuously. NOT JUST ONE TIME! Every time you speak *of* him, you “confess” him. When you “confess” him, you acknowledge, praise, and celebrate, who he is. The Lord Jesus Christ

Are you a worshipper the Lord Jesus Christ just one time?

Are you to give him praise him just one time?

Are you to honor, declare openly, or acknowledge the Lord Jesus Christ just one time?

Of course not!

To confess is the “act of speak ”ing”.

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When you see “ing” in the Bible, it denotes a continuous action.

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Php 2:11

Yes, every tongue shall acknowledge openly and joyfully, profess to be a worshipper of, give honor and praise to the Lord Jesus Christ, continuously.

To confess the Lord Jesus Christ means that when you acknowledge him, you acknowledge him **by his name and** his titles because his name is **who he is**.

To say we confess the Lord Jesus Christ and not acknowledge him by his name is NOT acknowledging *who* he is. He is both Lord and Christ.

Therefore to confess him as Lord and Christ would be to acknowledge him by his name, the Lord Jesus Christ.

To call the Lord Jesus just “Jesus” is NOT confessing or acknowledging him as Lord and Christ. The Word of God says that **if** we confess “the Lord” Jesus - with your mouth. If you call him just Jesus could it be that you do not believe he is Lord and Christ? And if you do believe then you **must** acknowledge him by his name – the Lord Jesus Christ.

*But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
Jonh 20:31*

*For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith,
Whosoever believeth on him shall not be ashamed.*

Romans 10:10-11

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

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We acknowledge who people are by confessing by their titles. We call our president, Donald Trump, President Donald Trump, because he *is* our President.

We call our Pastor by their title, Pastor So and so, because they are our Pastor. Would you call your Pastor by their first name? I do not think so.

When you confess a person by their title, you are acknowledging that **you believe** they are who God says they are.

You believe your Pastor is a Pastor. That's why you call them Pastor so and so. Every time you call your Pastor, "Pastor so and so" you are confessing your Pastor. You are celebrating; giving honor to, and declaring openly and joyfully that they are **your** Pastor. To call your Pastor by their first name would be very disrespectful.

Believers acknowledge men or women of God by their offices - Pastor, Prophet, Evangelist, Apostle, etc. (*And many would be offended if you did not acknowledge them by such.*) because we honor and hold in esteem leaders in the Body of Christ, and by doing so respectfully confess them by their God-given deity, or offices.

Is not the Lord Jesus Christ due double the honor we give men? Of course!

Yet men are given more respect than the Lord Jesus Christ. If you would not dare call your Pastor by their first name, then how dare you call the Lord Jesus Christ by his first name? When you call our Lord Jesus Christ just "Jesus", that is what you are doing. And that is not confessing the Lord Jesus Christ.

*Whosoever therefore shall confess me before men,
him will I confess also before my Father which is in heaven.
But whosoever shall deny me before men, him will I also deny
before my Father which is in heaven. Matt 10:32-33*

Declaring the name of the Lord

When you call the Lord Jesus Christ just “Jesus” you are not declaring openly, acknowledging, celebrating, honoring, or professing yourself to be a worshipper of the Lord Jesus Christ. You are denying who he is. You are denying his God given deity. To deny means: *to disagree with, renounce, not to accept, to reject, to refuse.*

When you call the Lord Jesus Christ, just “Jesus”, this is just what you are doing: denying him, and renouncing him. You are saying you disagree with God that Jesus Christ is Lord. You are renouncing his Lordship and you are rejecting him as Lord. Not to mention “*your*” Lord! This is what unbelievers do. Deny, reject, renounce and refuse who he is.

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

1 John 5:13

And, generally, you say what you believe.

I believed, therefore have I spoken: Ps 116:10

If you believe on the name of the Son of God, you should ALWAYS confess (acknowledge) the name of the Son of God, Jesus Christ our Lord.

Believers confess the Lord Jesus Christ.

Unbelievers deny him by calling him just “Jesus”.

*That all men **should honour the Son**, even as they honour the Father.*

*He that honoureth not the Son honoureth not the Father
which hath sent him. Jonh 5:23*

When you dishonor the Lord Jesus Christ, you dishonor God.

Declaring the name of the Lord

Wherefore God also hath highly exalted him, and given him a name which is above every name: Php 2:9

There is Power in his name.

*And Jesus came and spake unto them, saying,
“All power is given unto me in heaven and in earth”. Matt 28:18*

Power: *authority, right, jurisdiction, strength,*

a) the ability or strength with which one is endued, which he either possesses or exercises

b) the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed)

c) universally: authority over mankind

Because Jesus Christ is now Lord, he now has all authority, the power of rule (whose commands we must submit to and obey), all jurisdiction, and authority in Heaven and Earth, which makes him *very* powerful.

His name carries the same authority, rule and jurisdiction. Because Jesus Christ *is* his name. Lord.

As stated before, in the Word of God, a person’s name identified “whom” and “what” the person is.

Because Jesus Christ has been given all power in Heaven and earth, the power in his name also reigns supreme in Heaven and earth. His name has **authority over all the powers of Heaven and earth.**

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. 1Peter 3:22

Declaring the name of the Lord

The Church, the body of Jesus Christ, has inherited this same authority, through the name of Jesus Christ our Lord.

And these signs shall follow them that believe;

In my name shall they cast out devils; they shall speak with new tongues Mark 16:17

*And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you
John 16:23*

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. Luke 10:17

There is power, rule and authority in the name, with the name and through the name of the Lord Jesus Christ.

There is no authority, rule or power in just the name “Jesus”.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:13

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

John 20:31

And these signs shall follow them that believe;

In my name shall they cast out devils;

Mark 16:17

The **inherited authority** afforded to the Church is in the name of our Lord Jesus Christ. Not in Jesus’ name.

To assume that God knows who we are talking about, when we say in Jesus’ name, is presumptuous. Satan also knows this all too well, which is why he has tried to eradicate “the Lord” out of the mouths of believers by referring to our Lord as just Jesus.

Declaring the name of the Lord

*But chiefly them that walk after the flesh in the lust of uncleanness, and **despise government**. Presumptuous are they, selfwilled, they are **not afraid to speak evil of dignities**. 2Peter 2:10*

Satan knows his entire kingdom is subject unto the Church, through the name of our Lord Jesus Christ. But if he can persuade the Church to be presumptuous by saying “in Jesus’ name”, he knows we are powerless against him. This is why he has infiltrated the Church with such deceptive practices regarding the name of our Lord Jesus Christ by having THE CHURCH, THE BODY OF CHRIST call our Lord Jesus Christ just “Jesus”. He knows that if the Church attempts warfare against him in just “Jesus” name, it is powerless and will be defeated.

This is why, when the Church tells a devil to get out in “Jesus” name, the demon do not move. He does not have to. But he has to go in the name of Jesus Christ!

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. And this did she many days.

*But Paul, being grieved, turned and said **to the spirit**, **I command thee in the name of Jesus Christ to come out of her.***

And he came out the same hour. Acts 16:16-18

Paul used the delegated authority in the name of Jesus Christ to cast the demon out of the women.

Notice *how* Paul commanded the demon. He said “**I command thee in the name of Jesus Christ to come out of her.**”

Declaring the name of the Lord

He commanded the demon “in the name of Jesus Christ”; he told the demon *by whose authority* he was using to cast him out of the woman. The authority in the name of Jesus Christ. (*Mark 16:17*) The demon left the woman the same hour!! Paul did not wrestle with the woman or the demon, he did not bind him, nor did he need to know the demon’s name, nor did he call the demon a bunch of names, he simply used his delegated authority, in the name of Jesus Christ, to tell the demon what to do, and the demon **had to** obey.

That is authority in the purest form. You make a command, it is obeyed! As believers, we have the same authority.

If Satan can get the Church to ignorantly not utilize the authority we have been given, he ends up victorious, instead of us.

*Having the understanding darkened, being **alienated** from the life of God **through the ignorance that is in them**, because of the blindness of their heart: Ephesians 4:18*

One of Satan greatest devices (*evil purpose, plan, invention*) is to keep the Church spiritually blind and ignorant.

*My people are destroyed for lack of knowledge:
Hosea 4:6*

As long as Satan can persuade the Church to call our Lord Jesus Christ, just “Jesus”, he does not have to be concerned about the Church being a formidable opponent in spiritual warfare; because he knows there is no authority in just “Jesus” name.

For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds; 2Corinthians 10:4

Declaring the name of the Lord

Lest Satan should get an advantage of us: for we are not ignorant of his devices. 2Corinthians 2:11

The Church can not afford to give Satan the advantage through ignorance.

And because he constantly challenges the lordship of the Lord Jesus Christ in our lives, how much more can he steal away the Lordship of Jesus Christ in our lives by getting us not to even recognize Jesus Christ as Lord, let alone our Lord!!

Satan loves it when we follow his instructions, ignorantly! He will lie to you and tell you “oh God knows who you’re talking about when you say “in Jesus’ name”. When you are casting out demons, you are not talking to God, you are talking to the demon and the only authority the demon recognizes is the authority in name of Jesus Christ. (Mark 16:17)

What the Word of God say about the name of the Lord Jesus Christ.

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Mark 16:17

For where two or three are gathered together in my name, there am I in the midst of them.

Matthew 18:20

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:13

And in his name shall the Gentiles trust.

Matthews 12:21

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it. John 14:13-14

Declaring the name of the Lord

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 14:26

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 15:16

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

Joh 16:23

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Joh 16:24

At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you

Joh 16:26

It is therefore important that we know and adhere to the God's holy word regarding the name of our Lord Jesus Christ.

As noted before, the Word of God declares that desecrating (blaspheming) the name of the Lord was worthy of death.

It would really be sad if everyone that blasphemed the name of the Lord died.

Thank you Lord God for your mercy.

*Who is among you that feareth the LORD,
that obeyeth the voice of his servant,
that walketh in darkness, and hath no light?*

let him trust in the name of the LORD, and stay upon his God.

Isa 50:10

Declaring the name of the Lord

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. Ps 22:22

Declaring the name of the Lord.

To declare - OT - “saw-far” to count exactly or accurately
NT – “ap-ang-el’-lo” to announce, make known state something in a plain, open, or emphatic way, to proclaim, to make known openly,

Declare - To proclaim, to begin a fierce campaign to get rid of or defeat something.

It is my intent and purpose to get rid of the defamation and derogation of the name of Jesus Christ our Lord by the Church.

It is my purpose to defeat Satan’s device of ignorance regarding the name of Jesus Christ in “the Church”.

I have made known, plainly and openly what the Word of God says about the name of our Lord Jesus Christ.

Declaring the name of the Lord

His glory is great in thy salvation: honour and majesty hast thou laid upon him. Ps 21:5

Honor the King.

Honour all men. Love the brotherhood. Fear God. Honour the king.

1 Peter 2:17

For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Pe 1:17

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Heb 2:9

Honour – Respect, admiration, pay homage to, mark of respect, reverence, revere, of the honour which one has by reason of rank and state of office which he holds, reverence as of great price, precious, held in honour, esteemed, especially, venerate

Sing forth the honour of his name: make his praise glorious.

Psalms 66:2

Give unto the LORD the glory due unto his name:

Psalms 96:8

Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. {the glory- Heb. the honour of his name} Psalms 29:2

Declaring the name of the Lord

*For thou hast made him a little lower than the angels,
and hast crowned him with glory and honour.*

Ps 8:5

The Body of Christ must learn to honor it's Lord and King!! Our Lord Jesus Christ!

God's word instructs us to "*Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. {the glory- Heb. the honour of his name} Ps 29:2*

To call our Lord Jesus Christ just "Jesus" is a direct violation of God's Word. The body of Christ must be the first if not the only ones to honor our King by referring, calling, calling upon, or praying **in the name of our Lord Jesus Christ**. Not just Jesus.

May Abba, our Heavenly Father continue to enlighten and rich your Spirit, in the name of Jesus Christ Our Lord is my prayer for you!

Prophet Danah Trammel